If Two of You, Wife and Husband, Want To Be Together, Both of You, Especially the Husband, Must Think 30 Times (Tcheonzamun 273rd-288th)

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Abstract: For the present researcher, there are two methods for Tcheonzamun (The thousand character essay) translation. In addition, the present researcher tried to delete a same or similar part of the Chinese characters, and remained parts were used for translation. The selected part was (Tcheonzamun 273rd-288th). 281-284 容 (Yon) - 口 = ウ人人 止 (Zi) 若 (Yag) - 口 = 十十十 思 (Sa). If two of you, wife and husband (ウ人人), want to be (止) together, both of you, especially the husband, must think (思) 30 times (十十十). Because the relation between wife and husband is not such an easy thing as the husband thinks. 285-288 言 (Eon) 論 (Sa) 安 (An) - ウ = 女 定 (Zeong) - ウ = 正 My husband, if you want that common saying (論) became good words (言), the opinion of me, your wife (女), must be gained (正).

Keywords: Tcheonzamun (The thousand character essay) translation, the selected part was (Tcheonzamun 273rd-288th), to delete a same or similar part of the Chinese characters, If two of you, wife and husband, want to be together, both of you, especially the husband, must think 30 times.

INTRODUCTION

French Missionary Dallet (1874) wrote that Tcheonzamun (The thousand character essay) had been used as a textbook for the instruction of Chinese character, and that it was for the instruction for children both in the ancient Chinese people and in the ancient Korean people. Park et al. (2021a) and Park et al. (2021b) translated several poems. This time, the poem of (Tcheonzamun 273rd-288th) was selected, and it was translated both through Korean pronunciation and through the meaning of Chinese characters.

MATERIALS AND METHODS

For the present researcher, there are two methods for Tcheonzamun (The thousand character essay) translation (Park et al., 2021a; Park et al., 2021b). In addition, the present researcher tried to delete a same or similar part of the Chinese characters, and remained parts were used for translation. The selected part was (Tcheonzamun 273rd-288th).

RESULTS AND DISCUSSION

At first, the present researcher carried out the translation through Korean pronunciation of Chinese characters of Tcheonzamun. (The thousand character essay), (Tcheonzamun 273rd-288th).

273-276 川 (Tcheon) 流 (Lyu) 今 (Bul) 息 (Sig) 처라! 부숴! Tcheola! Bushueo! (The wife cries to his husband during their quarrel) Knock down the furniture! Break the thing!

277-280 深 (Yeon) 澄 (Zing) 取 (Tchui) 映 (Yeong) 연질치워! Yeonzil Tchiweo! (The wife cries to her husband) Do not call me your wife with the truly bad words ‘Yeon’!

281-284 容 (Yong) 止 (Zi) 若 (Yag) 思 (Sa) 跬질안써! Yogzil Ansseo! (The wife cries to her husband) Do not use the rude words to me!

285-288 言 (Eon) 辭 (Sa) 安 (An) 定 (Zeong) 으옷사안저! Eueussha Anzeo! (The wife cries to her husband). You cannot gain on this quarrel with me your wife!

This is the second translation through the meaning of Chinese character. Same part for the two Chinese characters was deleted, and the remained parts were translated for this Tcheonzamun poem (Tcheonzamun 273rd-288th).

Number in Tcheonzamun Chinese characters (Pronunciation of Korean language in English alphabet).

273-276 川 (Tcheon) 流 (Lyu) 今 (Bul) 息 (Sig)
If you, wife and husband, do not (今) want to die (息), you must continue (流) to live together (川) even though there are so many quarrels between you! You, wife and husband, cannot stop quarrel! Because in your life, wife and husband, there must. quarrels! The quarrel, it is natural and it is inevitable!

This is common for the life of wife and husband… What will be the next second, third, fourth lines? Let’s translate them!

277-280 深 (Yeon)-水=片片 澄 (Zing)-水=登 取 (Tchui) 映 (Yeong). Do you want to ascend (登) together (片片), the husband (片) and the wife (片)? Please accept (取) each other the opinion of other one (映)! The husband accepts the wife’s thought, and the wife that of the husband!

281-284 容 (Yong)-口=ウ人人 止 (Zi)-若 (Yag)-口=十十十 思 (Sa)
If two of you, wife and husband (人人), want to be (止) together in your house (ウ), both of you, especially the husband, must think (思) 30 times (十十十).

Because the relation between wife and husband is not such an easy thing as the husband thinks.

285-288 言 (Eon) 辭 (Sa) 安 (An)-女=女 定 (Zeong)-ウ=正
My husband, if you want that common saying (辞) became good words (言), the opinion of me, your wife (女), must be gained (正).

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REFERENCES