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**Original Research Article** 

# My Husband! Do You Want to do (知) Really True and Great Things (過)? (Tcheonzamun 161<sup>st</sup> - 176<sup>th</sup>)

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Abstract: Tcheonzamun (The thousand character essay) was used for the lecture of children on Chinese character in

Tchin(秦) dynasty. The present researchers tried to find the appropriate translation of the poem of 16 letters in Tcheonzamun. This time, the present researchers translated the poem from 161<sup>st</sup> to 176<sup>th</sup> letter on Tcheonzamun. The translation is done through the meaning of Chinese character. As a conclusion, this poem expresses the thought of the wife. She thinks that the husband must do well in the world. For the success of her husband, the wife is not responsible. The wife thinks that the failure or the success, it is up to her husband. She hopes that her husband does not scold her, his wife! 165-168 Nam Hyo Zae Lyang 男效才良 My husband! If you succeed (良) with your talent (才), you, my husband ( 男) must do with all of your strength even with all of your heart (效). My husband! Do you want to do (知) really true and great things (過)? (Tcheonzamun  $161^{st} - 176^{th}$ ).

Keywords: Nam Hyo Zae Lyang 男效才良 My husband! If you succeed (良) with your talent (才), you, my husband (男) must do with all of your strength even with all of your heart (效).

#### **INTRODUCTION**

Dallet (1874) wrote in his book that Tcheonzamun (The thousand character essay) was used for the lecture of children on Chinese character in Tchin (秦) dynasty. The present researchers tried to find the appropriate translation of the poem of 16 letters in Tcheonzamun (Park and Kim, 2017; Park et al., 2017). This time, the present researchers translated the poem from 161<sup>st</sup> to 176<sup>th</sup> letter on Tcheonzamun.

# **MATERIALS AND METHODS**

It is the translation of Tcheonzamun (The thousand character essay) poem from 161<sup>st</sup> to 176<sup>th</sup> letter. The translation is done through the meaning of Chinese character.

## **RESULTS AND DISCUSSION**

It is the translation of Tcheonzamun (The thousand character essay) poem from 161<sup>st</sup> to 176<sup>th</sup> letter.

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Number of Tcheonzamun (The thousand character essay) Pronunciation of Chinese character in Korean language Chinese character

The husband said the next thing to his wife. He thinks that his wife is responsible for the things in the family. 161-164 Yeo Mo Zeong Lyeol 女慕貞烈 My wife, you, do (烈) your best (貞)! In order to do that, it is you, my wife (女) that must be alert (慕) on the affairs of our family. It is not my responsibility. But it is you who must do the work.

The wife said the next parole to her husband.

165-168 Nam Hyo Zae Lyang 男效才良 My husband! No it is not so! If you succeed (良) with your talent (才), you, my husband (男) must do with all of your strength even with all of your heart (效).

The wife said the next parole to her husband. She thinks that it is up to her husband, so she, the wife is not responsible.

169-172 Zi Gwa Pil Gae 知過必改 My husband! Do you want to do (知) really true and great things (過)? In order to do the thing, you must endure (必) even when somebody scold you with an unjust saying (改).

The wife said the next parole to her husband.

173-176 Deug Neung Mag Mang 得能莫忘 If you want to live well through your life (能), do not forget next things! Never (莫) forget (忘) that you must always (得) continue to do the things with such a mind.

As a conclusion, this poem expresses the thought of the wife. She thinks that the husband must do well in the world. For the success of her husband, the wife is not responsible. The wife thinks that the failure or the success, it is up to her husband. She hopes that her husband does not scold her, his wife!

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